

2023 Ranch Horse Show

Sunday, Oct. 29, 2023

**COME HUNGRY!!
LUNCH CONCESSIONS
WILL BE AVAILABLE !!**

SHOW INFO

Judge: Miranda Ballentine
Trail Judge: To Be Determined

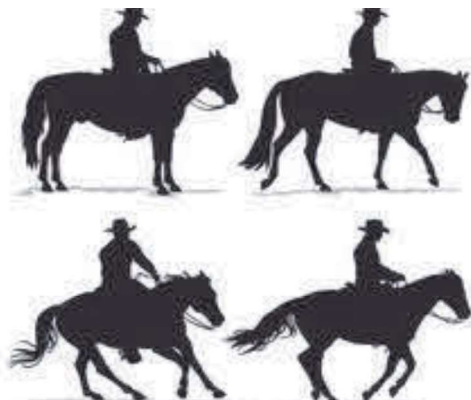
Show Manager: Aimee Edwards
Show Secretary: Paula Sue Swope

Contact: Aimee Edwards
254-299-8553
aedwards@mclennan.edu

AWARDS

RIBBONS
1st—6th each class

***OVERALL DIVISION CHAMPION and
RESERVE CHAMPION***



Class List

Show Starts at 9:00 a.m.

Ranch Halter/Conformation

- 1) Youth
- 2) Amateur
- 3) Open

Ranch Rail/Group Go

- 4) Walk/Trot Amateur Adult
- 5) Walk/Trot Youth
- 6) Youth
- 7) Green Horse
- 8) Novice Amateur
- 9) Amateur
- 10) Open

Ranch Pleasure/Individual Go

- 11) Walk/Trot Amateur Adult
- 12) Walk/Trot Youth
- 13) Youth
- 14) Green Horse
- 15) Novice Amateur
- 16) Amateur
- 17) Open

Ranch Riding/Ranchmanship/Individual Go

- 18) Walk/Trot Amateur Adult
- 19) Walk/Trot Youth
- 20) Youth
- 21) Green Horse
- 22) Novice Amateur
- 23) Amateur
- 24) Open

Ranch Reining (at will in AM)

- 25) Walk/Trot Amateur Adult
- 26) Walk/Trot Youth
- 27) Youth
- 28) Green Horse
- 29) Novice Amateur
- 30) Amateur
- 31) Open

Ranch Trail (at will after lunch)

- 32) Walk/Trot Amateur Adult
- 33) Walk/Trot Youth
- 34) Youth
- 35) Green Horse
- 36) Novice Amateur
- 37) Amateur
- 38) Open

| # of entries | Plac-ing | | | | | |
|--------------|----------|-----|-----|-----|-----|-----|
| | 1st | 2nd | 3rd | 4th | 5th | 6th |
| 1-2 | 2 | 1 | | | | |
| 3-5 | 3 | 2 | 1 | | | |
| 6-10 | 4 | 3 | 2 | 1 | | |
| 11-15 | 5 | 4 | 3 | 2 | 1 | |
| 16-20 | 6 | 5 | 4 | 3 | 2 | 1 |