

The following directions will bring you from I-35 and Lake Shore/TX Loop 340/TX FM 3051:

Head **WEST** to **LAKE SHORE DR.**

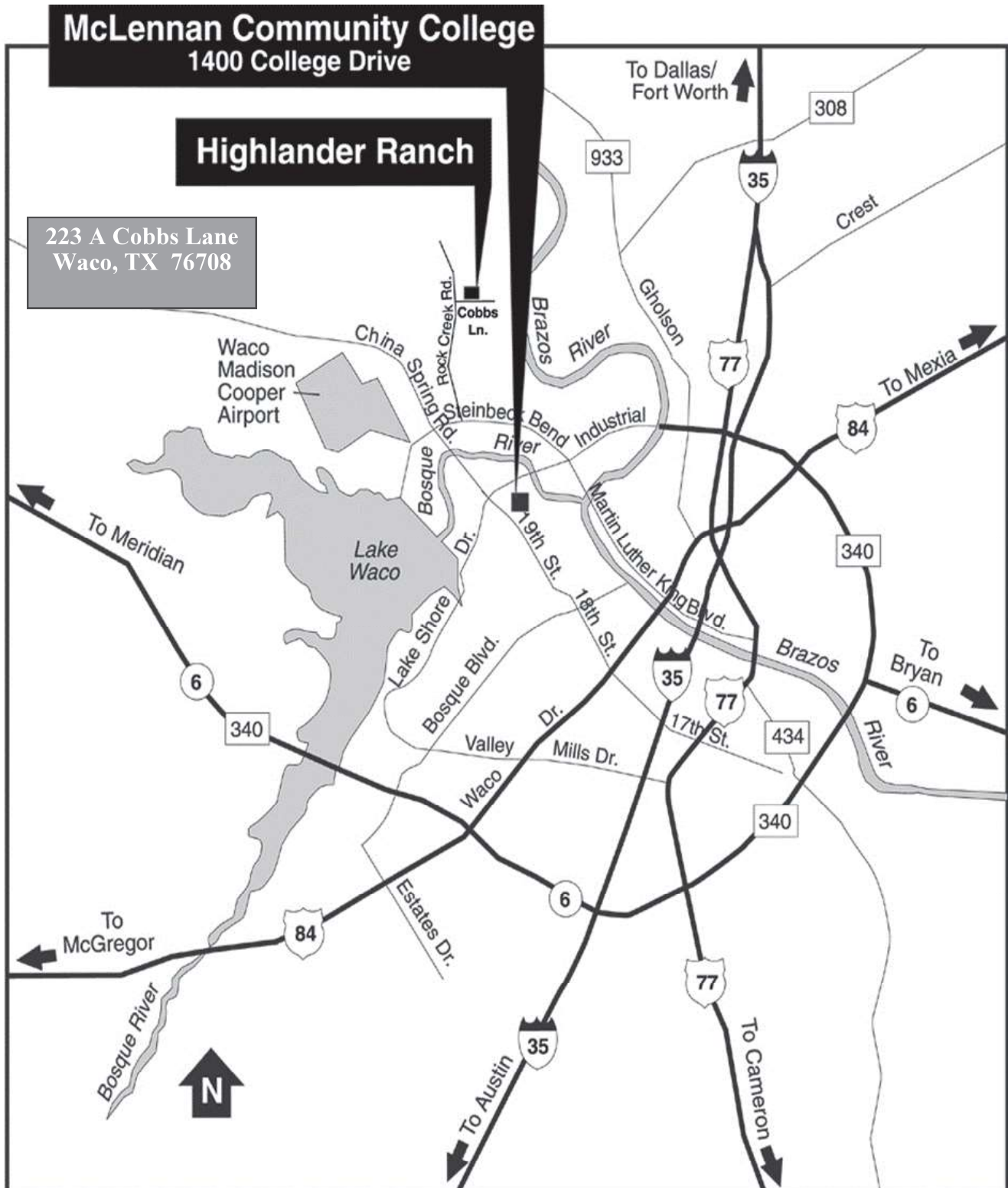
At Light Turn **RIGHT** onto **STEINBECK BEND DR. (FM 3051)**

At Light Turn **RIGHT** onto **ROCK CREEK RD.**

Turn **RIGHT** onto **COBBS LANE** (*Be careful NOT to GPS Cobbs DRIVE*)

The **GATE** is the **FIRST** on your **LEFT**.

The arena/office is the 2nd building on your **LEFT**. Office is upstairs.



# Highlander Ranch Open Show Entry Form

Back # \_\_\_\_\_  
\_\_ liability release \_\_ photo release  
\_\_ cash \_\_ ck \_\_\_\_\_ ck #

Rider's Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Horse's Name: \_\_\_\_\_ Breed: \_\_\_\_\_ Age: \_\_\_\_\_ Sex: \_\_\_\_\_

Trainer/Coach/Parent (circle one): \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**PROOF OF CURRENT COGGINS REQUIRED; WILL BE CHECKED AT SHOW.** (If pre-registering, please include copies of Coggins for each horse.)

Owner: \_\_\_\_\_ Lab: \_\_\_\_\_

**ACCESSION #:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Class Numbers for classes entered: \_\_\_\_\_

High Point Awards: Walk/Whoa \_\_\_\_\_, Walk/Trot(13 & Under) \_\_\_\_\_, Walk/Trot(all ages) \_\_\_\_\_, 13& Under \_\_\_\_\_, 14-18 \_\_\_\_\_, 19+ \_\_\_\_\_, Pony \_\_\_\_\_, English \_\_\_\_\_, Western \_\_\_\_\_

Trainer/Parent Name: \_\_\_\_\_ Phone: \_\_\_\_\_

1) # classes entered \_\_\_\_\_ (x \$11 pre-entry)

2) # classes entered \_\_\_\_\_ (x \$13 post entry)

Highlander Ranch student on school horse:

3) # classes entered \_\_\_\_\_ (x\$11 pre-entry)

4) # classes entered \_\_\_\_\_ (x \$13 post entry)

5) Highlander Ranch Coaching Fee (if applicable) \$50

6) Highlander Ranch horse (if applicable) \_\_\_\_\_ (x \$2 per class)

7) Stall (w/2 bags shavings) \_\_\_\_\_ (Nights x \$30)

8) Extra shavings \_\_\_\_\_ ( bags x \$7 per bag)

9) Office Fee \_\_\_\_\_ (x \$10 per horse/rider team)

Person responsible for payment \_\_\_\_\_

1) \$ \_\_\_\_\_

2) \$ \_\_\_\_\_

3) \$ \_\_\_\_\_

4) \$ \_\_\_\_\_

5) \$ \_\_\_\_\_

6) \$ \_\_\_\_\_

7) \$ \_\_\_\_\_

8) \$ \_\_\_\_\_

9) \$ \_\_\_\_\_

**Total fees due \$ \_\_\_\_\_**

**PRE-ENTRIES MUST BE COMPLETED ON-LINE OR IN THE HIGHLANDER RANCH OFFICE NO LATER THAN 8:00 AM THE FRIDAY BEFORE THE SHOW. Make checks payable to MCC.**